

FIRST SUNDAY OF LENT, FEBRUARY 21, 2021

Reading 1 Dt 26:4-10

Moses spoke to the people, saying:

"The priest shall receive the basket from you
and shall set it in front of the altar of the LORD, your God.

Then you shall declare before the Lord, your God,
'My father was a wandering Aramean
who went down to Egypt with a small household
and lived there as an alien.

But there he became a nation
great, strong, and numerous.

When the Egyptians maltreated and oppressed us,
imposing hard labor upon us,
we cried to the LORD, the God of our fathers,
and he heard our cry
and saw our affliction, our toil, and our oppression.

He brought us out of Egypt
with his strong hand and outstretched arm,
with terrifying power, with signs and wonders;
and bringing us into this country,
he gave us this land flowing with milk and honey.

Therefore, I have now brought you the firstfruits
of the products of the soil
which you, O LORD, have given me.'

And having set them before the Lord, your God,
you shall bow down in his presence."

Responsorial Psalm Ps 91:1-2, 10-11, 12-13, 14-15.

R. (cf. 15b) Be with me, Lord, when I am in trouble.

You who dwell in the shelter of the Most High,
who abide in the shadow of the Almighty,
say to the LORD, "My refuge and fortress,
my God in whom I trust."

R. Be with me, Lord, when I am in trouble.

No evil shall befall you,
nor shall affliction come near your tent,
For to his angels he has given command about you,
that they guard you in all your ways.

R. Be with me, Lord, when I am in trouble.

Upon their hands they shall bear you up,
lest you dash your foot against a stone.
You shall tread upon the asp and the viper;
you shall trample down the lion and the dragon.

R. Be with me, Lord, when I am in trouble.

Because he clings to me, I will deliver him;
I will set him on high because he acknowledges my name.
He shall call upon me, and I will answer him;
I will be with him in distress;
I will deliver him and glorify him.

R. Be with me, Lord, when I am in trouble.

Reading 2 Rom 10:8-13

Brothers and sisters:

What does Scripture say?

The word is near you,

in your mouth and in your heart

—that is, the word of faith that we preach—,

for, if you confess with your mouth that Jesus is Lord

and believe in your heart that God raised him from the dead,
you will be saved.

For one believes with the heart and so is justified,
and one confesses with the mouth and so is saved.

For the Scripture says,

No one who believes in him will be put to shame.

For there is no distinction between Jew and Greek;

the same Lord is Lord of all,

enriching all who call upon him.

For "everyone who calls on the name of the Lord will be saved."

Verse Before the Gospel

Mt 4:4b

One does not live on bread alone,

but on every word that comes forth from the mouth of God.

Gospel Lk 4:1-13

Filled with the Holy Spirit, Jesus returned from the Jordan

and was led by the Spirit into the desert for forty days,

to be tempted by the devil.

He ate nothing during those days,

and when they were over he was hungry.

The devil said to him,

"If you are the Son of God,

command this stone to become bread."

Jesus answered him,

"It is written, One does not live on bread alone."

Then he took him up and showed him

all the kingdoms of the world in a single instant.

The devil said to him,

"I shall give to you all this power and glory;

for it has been handed over to me,

and I may give it to whomever I wish.
All this will be yours, if you worship me."
Jesus said to him in reply,
"It is written:
You shall worship the Lord, your God,
and him alone shall you serve."
Then he led him to Jerusalem,
made him stand on the parapet of the temple, and said to him,
"If you are the Son of God,
throw yourself down from here, for it is written:
He will command his angels concerning you, to guard you,
and:
With their hands they will support you,
lest you dash your foot against a stone."
Jesus said to him in reply,
"It also says,
You shall not put the Lord, your God, to the test."
When the devil had finished every temptation,
he departed from him for a time.

Profession of Faith

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
**(At the words that follow, up to and including and became man, all bow.)
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.**
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead

and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

MASS SCHEDULE FOR WEEK OF FEBRUARY 21, 2021

Sunday, February 21

8:30am @ St. Theresa: ✚Shirley Weedon by Ron & Pam Hutchison
9am: Parishioners of St. Anthony, St. Theresa & Our Lady of the Valley (**live-stream**)
10:30am: ✚Kennion Frazier by Family
11am @ Our Lady of the Valley: Intention of Celebrant

Monday, February 22

8:30am: **COMMUNION SERVICE**

Tuesday, February 23

8:30am: ✚Father Tom Sheridan
12:15pm: ✚Father Tom Sheridan

Wednesday, February 24

8:30am: ✚John Weigand by John & Arlene Leonetti
12:15pm: ✚Tom Imburgia by St. Anthony

Thursday, February 25

8:30am: ✚Colette Williams by Jerry & Donna Carpenter
12:15pm: ✚Dorothy Kemp by St. Anthony

Friday, February 26

8:30am: In Thanksgiving for Fr. Clark & Fr. Heston by The Pete Grosz Family
5:30pm: Wednesday Morning Block Rosary Gals by Jack & Rita Cash **followed by**
Stations of the Cross

Saturday, February 27

5pm: ✚Kennion Frazier by Dennis & Janice Beaudrie
5pm @ OLV: Living & Deceased Members of Knox & McClellan Families

Sunday, February 28

8:30am @ St. Theresa: Intention of Celebrant
9am: Parishioners of St. Anthony, St. Theresa & Our Lady of the Valley

10:30am: ✚Florence Wajda by Paul & Marlene Sibley
11am @ OLV: ✚Susan Boydston-Burroughs by Jerry & Donna Carpenter

COLLECTION FROM FEBRUARY 14, 2021

Cody	\$3,676.00	Online	\$522.00
OLV	\$ 129.00	St. Theresa	\$150.00
Family Fund	\$ 25.00	Online	\$ 80.00

THANK YOU TO ALL WHO HAVE GENEROUSLY DONATED. Your generosity is very humbling.

Online Giving is easy to use. Give a one-time gift or schedule a reoccurring donation. No more writing checks or needing to have cash on hand! You may donate to the Offeratory, Family Fund, Solemnity of Mary, Boiler Fund & Ash Wednesday. Visit our church website, stanthonycody.org, and click the Online Giving link. Your support throughout the year helps sustain our church.

EUCCHARISTIC ADORATION



Please look at the schedule for available Holy Hours. Ideally, each hour should have at least 2 Adorers. Prayerfully consider spending one Hour in the presence of our Lord.

Open Holy Hours are: Monday: 9am, 11am, 2pm, 3pm & 6pm; Tuesday: 9am, 11am, 1pm, 4pm, 5pm & 6pm; Wednesday: 10am & 2pm, Friday @ 1pm

Please call the Office for additional information, 587-3388.

K of C Cash Raffle for Charity. Faith of itself, without works, is dead. Put your faith in action by supporting all the charitable works performed by the Cody Knights of Columbus. Please show your support by buying one or more raffle tickets for only \$10 per ticket and have a chance to win \$1000, \$500, \$200, \$150, \$100, and/or \$50. With government funding being reduced or eliminated for a number of charitable programs, it is more important now for the K of C to continue to help those in need. **This Raffle replaces the Buffalo Bill birthday Ball this year only.** Tickets are available from John Robb, Deacon Jerry Boydston, Rich Dickerman, Bill McCormick, and Dennis Beaudrie and will be available after each weekend Mass.



From Deacon Rick: As you know, the Parish has subscribed to "Formed.org." We have just finished the "**Search**" Program and are about to begin the

“Presence” Program. These are the best video programs I have ever seen in my 55 years as a catechist.

SEARCH: What is this journey in between the event we call “birth” and the one we call “death”? Is the journey taking you somewhere, or are you leading yourself to some kind of destination – a destination that could extend beyond your last breath? What do you want from your life during the in between? The questions are there. And, the answers are too. (seven episodes - approx. 30 minutes each).

<https://watch.formed.org/the-search>

PRESENCE: Although the Eucharist appears to be simple bread and wine, it is actually the "source and summit" of the Christian life. Presence: The Mystery of the Eucharist explores the truth and beauty of Christ's real presence in the Eucharist, from its origins in Sacred Scripture, to its profound role in the life of the Church and her members. It is the crescendo of the entire story of salvation. (four episodes - approx. 30 minutes each).

<https://watch.formed.org/presence/season:1/videos/god-is-with-us>

Also available in Spanish: Presencia: El Misterio de la Eucaristía.

To join Formed.org,

- ✓ go to [formed.org](https://www.formed.org)
- ✓ choose “Sign Up”
- ✓ choose join a parish
- ✓ type in the zip code
- ✓ choose St. Anthony of Padua, Cody
- ✓ enter your email
- ✓ pick your program. “That’s it!”

The Women’s Spirituality Group has resumed. The women meet in the Parish Center on the 2nd & 4th Wednesdays at 9:15am. **All are welcome!** For more information, please give Ann a call @ 527-6963.

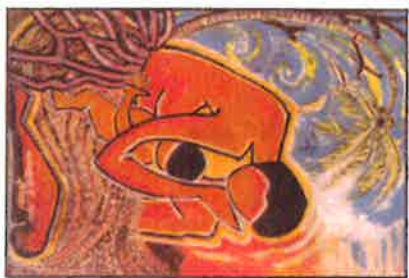


The Prayer Shawl Ministry has resumed! They will be meeting on the 1st & 3rd Wednesdays of the month at 9:15am. For more information about this unique ministry, please call Ann @ 527-6963.

World Day of Prayer • March 5, 2021

“Build on a Strong Foundation”

This year, the women of the World Day of Prayer Committee of Vanuatu call us to worship with the words “Build on a strong foundation,” inspired by Matthew 7:24–27. We are invited to learn about Vanuatu’s history and rich culture. The women share their stories of intergenerational wisdom, traditions, and experiences of God’s profound love.



The WDP 2020 program explores the passage in which Jesus tells a story about the kingdom of heaven, using the image of a house and the land on which the house is built. Choosing the land on which to build a house is an important decision for people in Vanuatu. Considering both the terrain and the climate is crucial in a tropical archipelago located in the South Pacific Ocean and prone to earthquakes, cyclones, volcanic eruptions and rising sea levels.

In Jesus’ story, the wisdom of the builder of the house comes from hearing and acting on the word of God, which is a word of love. This is the foundation on which our sisters call us to build our homes, our nations, and the world. A call of faith to be earnestly considered when responding to the prayer of commitment: “What is the house that you would build?”

WDP’s guiding principles affirm that “prayer is rooted in listening to God and to one another.” Through the worship service, we listen to the people of Vanuatu. They take us to their communities and through their concerns. Their everyday life is woven into their prayers. They invite us to follow prayer with action. WDP’s motto “Informed prayer leads to prayerful action” affirms that prayer and action are inseparable and that both have immeasurable influence. Let us walk in faith and prayerful action!



About World Day of Prayer

Since the nineteenth century, Christian women in the United States and Canada have initiated cooperative activities in many areas of concern for women and children, recognizing the critical role of prayer in mission work and their call to promote world peace through worldwide mission work. The first organized “day of prayer for the world” was held in Canada on January 9, 1920. The United States soon followed on February 20, 1920.

Now, hundreds of thousands of women (and men, youth, and children) from around the world and in every region gather to collectively worship on the first Friday in March. Each year, a different country serves as the writer of the World Day of Prayer worship service and other materials. Women of that country’s national WDP committee interpret scripture within their cultural context and prepare a worship service; women around the world lead the services.

World Day of Prayer is supported by sacrificial and benevolent mission offerings given by individuals through these annual services. Each of the 170 countries celebrating World Day of Prayer has an ecumenical committee of women representing many cultures, races and faith traditions. Each country’s committee is responsible for determining the use of the offering as it relates to the theme for each year. Offering grants are made to women and children’s groups in each country.

World Day of Prayer USA promotes justice and equality for women through prayer, partnerships, service and celebration. For more information, visit the World Day of Prayer USA website at www.wdp-usa.org.

Contact information

World Day of Prayer USA

475 Riverside Drive, 15th Floor • New York, NY 10115

Orders: 888.937.8720

info@wdp-usa.org www.wdp-usa.org

www.facebook.com/WorldDayOfPrayerUSA

Service at noon; masks required; no food.

St. Anthony Religious Education Tidings

May this Season of Lent bring you Great Peace
as you Prepare for the coming of Easter

RELIGIOUS EDUCATION CLASSES

Kindergarten through 5th Grade will meet on, Wednesday, February 24th . Class time is 4:00pm to 5:15pm.

Middle School and High School Classes will meet on Wed, February 24th .

Class time is 6:30 until 8:00 pm. **Grade 6th will meet in the Parish Center. Grades 7th through 12th will meet in Brady Hall.** You will be watching *“Presence, The Mystery of the Eucharist”* with a discussion to follow.

ALL STUDENTS & TEACHERS must wear masks at all times unless, and until, given permission to remove them by the Teachers - once safe-distancing is achieved. Some classes, depending on the number of students and the room size, will have to keep the masks in place.

IF YOU DO NOT want to wear a mask, please, do not attend.

★ **Remember**, if you are not feeling well or if you have, or “may have,” been exposed to someone who has the virus, please do not attend class. Thank you!

FORMED.ORG - We, as a parish, have subscribed to **FORMED.ORG. The Catholic Faith on Demand.**

The Parish has already paid for this wonderful resource. Your religious education teachers will use this program and send you links for movies, etc. to watch. This resource is for all parishioners.

“BEING CATHOLIC” Class & Discussion

The Season of Lent & the Sacrament of Reconciliation

Join us for a Lively Class and Discussion of the Catholic Faith. We will discuss how God, Life, Religion and History are all interconnected. Our discussions will cover what we believe, what we think and what we do. All your questions will also be answered. You will be given many handouts as well.



Our next class will be on Thursday, February 25th, from 6:00pm until 7:30pm in the Joan of Arc Room in the Parish Center. Classes will be led by Deacon Rick Moser. Please Join us.



From the Diocese of Cheyenne:
Ash Wednesday – Lent Begins
Wednesday, February 17,
2021

Lent is a 40 day season of prayer, fasting, and almsgiving that begins on Ash Wednesday and ends at sundown on Holy Thursday. It's a period of preparation to celebrate the Lord's Resurrection at Easter.

During Lent, we seek the Lord in prayer by reading Sacred Scripture; we serve by giving alms; and we practice self-control through fasting. We are called not only to abstain from luxuries during Lent, but to a true inner conversion of heart as we seek to follow Christ's will more faithfully. We recall the waters of baptism in which we were also baptized into Christ's death, died to sin and evil, and began new life in Christ.

Many know of the tradition of abstaining from meat on Fridays during Lent, but we are also called to practice self-discipline and fast in other ways throughout the season. In addition, the giving of alms is one way to share God's gifts—not only through the distribution of money, but through the sharing of our time and talents. As St. John Chrysostom reminds us: "Not to enable the poor to share in our goods is to steal from them and deprive them of life. The goods we possess are not ours, but theirs" (Catechism of the Catholic Church, no. 2446).

In Lent, the baptized are called to renew their baptismal commitment as others prepare to be baptized through the Rite of Christian Initiation of Adults, a period of learning and discernment for individuals who have declared their desire to become Catholics.

The Living Stations of the Cross

The Living Stations of the Cross will be Good Friday, April 2, 2021 following the 1 p.m. Veneration of the Cross.

We're looking for volunteers to help set up one of the 14 Stations. We're also looking for middle school and high school students who would like to participate in the outdoor, still-life portrayal of the Passion.

If you would like to volunteer, please contact Laura Veronica at (307) 899-4576.

A HEALTHY PRESCRIPTION

A WHINE LESS LENT

by Deacon Rick Moser

We all have home-made remedies for what ails us. When I was

sick as a young boy, my mom would give me home-made egg nog. That was a time before blenders and

mixing was "sort of" accomplished with a fork. I can still remember finding the yolk half intact and I can still remember gagging it down. I don't know if that egg nog was a cure, but it sure was a preventative.

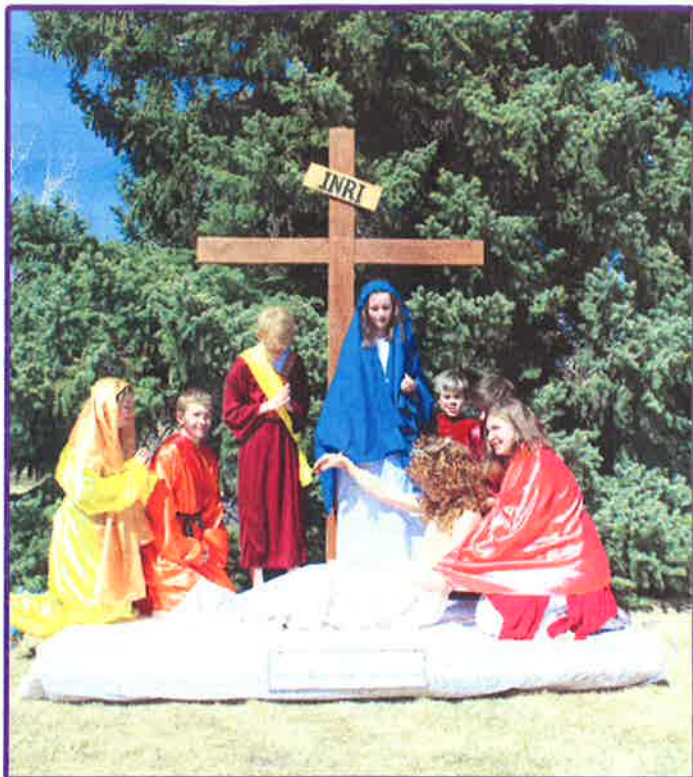
I often wonder if Lent is a cure or a preventive in our spiritual lives? Lent was certainly a period of penance during my first eighteen years of life: fasting, abstinence and giving up stuff. After Vatican II, it seemed we were urged to do positive things, pray more and perform acts of charity. In fact, after Vatican II, most of the Lenten rules of fast and abstinence were changed or removed altogether. Before Vatican II, it seemed we were doing penance for our sins; taking the medicine for what we already did. After Vatican II, it seems we're asked to improve our spiritual life; do a little preventative maintenance.

If Lent is to be a cure, then we should unite ourselves with Christ because the cure has already been accomplished. Jesus took all our sins, all our worries and all our faults upon Himself in the Garden of Olives. He suffered untold agonies in that garden, during the scourging, crowning with thorns, the way of the cross and the crucifixion, to make satisfaction for our sins, past, present and future. When He said on the cross, "It is finished," it was finished! Yet, today we can still add our worries, our persistent faults and our sins to Jesus' perpetual sacrifice during the Mass. If we enter into His Passion each day for forty days and then on Good Friday meditate and pray with Jesus as He again places our sins on His shoulders and lets them be nailed with Him to a cross, then we can rise with Him again on Easter.

But what about penance for us? What penance will improve and strengthen us to avoid spiritual sickness. Our Blessed Mother gave us the answer personally at Fatima. She said, "Pray and do penance." And what was the penance she was referring to? It was to live our lives as they are, to gratefully accept our station in life without complaint. It was to see our life as a gift, a unique gift from God. She was asking us to live our lives without whining. Mary wants us to accept, no, to actually be happy with, the way we look, where we live, the jobs we have, our imperfections and also, the imperfections of others. Our Father also gives us our talents. Some talents are glamorous (according to the world) yet all talents are gifts from our creator. We should be happy with our talents, be proud of them, and use them with generosity. We should not complain about the "better" talents, or apparent lack of talents, of other people

If we can spend forty days accepting our lives, ourselves and others, if we can live forty days without whining, we will truly have a wonderful Lent. And, so will those with whom we live and work!

Take this prescription, Rx - no whining, and add it to the sufferings of Christ, C+Rx, for forty days, and we will be accepting a cross (CRx) that is truly pleasing to Our Lord and Our Lady and which will help us live happier, more grateful lives.



MEN'S GROUP: The MEN's group has embarked on a seven week journey to our Lord. Please come with us, there is plenty of room on the trail. We meet at 6:00am on Wednesday mornings for prayer and discussion. All you need to bring is yourself, a respect for social distancing, and a humble heart. Questions? Contact Deacon Joe, 587-3388.



The Living Stations of the Cross will be Good Friday, April 2, 2021 following the 1pm Veneration of the Cross. We're looking for volunteers to help set up one of the 14 Stations. We're also looking for middle school and high school students who would like to participate in the outdoor, still-life portrayal of the Passion. If you would like to volunteer, please contact Laura Veronica at (307) 899-4576.

If you want to advertise in the bulletin, please call the Parish office at 587-3388.

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Ultrasound	Prenatal Classes							
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